## **APPLICATION FOR RENTAL AGREEMENT & REGISTRATION**



## NOTICE: ENTIRE APPLICATION MUST BE COMPLETED FULLY

(LANDLORD FILL OUT THIS SECTION BEFORE GIVING APPLICATION TO APPLICANT)

| Address of Site/Home    | applying fo  | or:         |                 |  |                           |               |        |                      |               |          |           |   |
|-------------------------|--------------|-------------|-----------------|--|---------------------------|---------------|--------|----------------------|---------------|----------|-----------|---|
|                         |              |             |                 |  | Tenancy Term:             |               |        |                      |               |          |           |   |
| otilities included: 🗆 N | o L res      | ii yes, w   | mich utilities: |  |                           |               |        |                      |               |          |           |   |
| APPLICANT INFORMAT      | TION (EACI   | H ADULT, II | NCLUDING ADL    | JLT CI   | HILDREI                   | N, MUST C     | OMPLE  | TE A SEPA            | RATE          | APPLICA  | TION      | ) |
| RENTAL HISTORY          |              |             |                 |  |                           |               |        |                      |               |          |           |   |
| FIRST NAME              | MIDDLE       | LAST NAME   |                 | DRIVERS LICENSE NUMBER SSN                           |                           |               |        | DOB                  |               |          |           |   |
| CURRENT ADDRESS         |              |             |                 | CITY   |                           |               |        | S                    |               |          | STATE/ZIP |   |
| EMAIL                   |              |             |                 |  |                           |               |        | PHONE                |               | <u> </u> |           |   |
| PRESENT LANDLORD        | ADDRESS      | ADDRESS     |                 |  | PHONE                     |               |        | DATES RENTED MI      |               | M/YY     | RENT \$   |   |
| PRIOR LANDLORD          | ADDRESS      | RESS        |                 |  | PHONE                     |               |        | DATES RENTED MM/     |               | M/YY     | RENT \$   |   |
| EMPLOYMENT              |              |             |                 |  |                           |               |        |                      |               |          |           |   |
| CURRENT EMPLOYER        |              |             |                 | GR   | OSS PAY/                  | MONTH         | YEAR   | S EMPLOYED           | PC            | OSITION  |           |   |
| EMPLOYER ADDRESS        |              |             |                 |  | CITY/STATE                |               |        |                      | PHONE         |          |           |   |
| PRIOR EMPLOYER          |              |             |                 | GR   | GROSS PAY/MONTH YI        |               | YEAR   | RS EMPLOYED POSITION |               |          |           |   |
| EMPLOYER ADDRESS        |              |             |                 |  | CITY/STATE                |               |        | F                    | PHONE         |          |           |   |
| OTHER INCOME – LIST ANY | Y OTHER INCO | OME FROM NO | ON-EMPLOYMENT S | SOURC  | ES                        |               |        |                      |               |          |           |   |
| AMOUNT                  |              |             |                 |  | URCE                      |               |        |                      |               |          |           |   |
| AMOUNT                  |              |             |                 | SOURCE   |                           |               |        |                      |               |          |           |   |
| MINOR OCCUPANTS/E       | DEPENDEN     | TS          |                 | _  |                           |               |        |                      |               |          |           |   |
| NAME                    |              |             |                 | 1  | RELATIONSHIP TO APPLICANT |               |        |                      | DATE OF BIRTH |          |           |   |
| NAME                    |              |             |                 | RELATIONSHIP TO APPLICANT                            |                           |               |        | ı                    | DATE OF BIRTH |          |           |   |
| NAME                    |              |             |                 | ı  | RELATIONSHIP TO APPLICANT |               |        |                      | DATE OF BIRTH |          |           |   |
| NAME                    |              |             |                 | RELATIONSHIP TO APPLICANT                            |                           |               | LICANT | DATE OF BIRTH        |               |          |           |   |
|                         |              |             |                 |  |                           |               |        |                      |               |          |           |   |
| MANUFACTURED HOME II    | NFORMATIO    | N           |                 |  |                           |               |        |                      |               |          |           |   |
| MANUFACTURER            |              | YEAR        | SIZE            | SERI   | AL#                       |               |        | NAME ON              | TITLE         |          |           |   |
| SIDING TYPE             |              | COLOR       | ROOF TYPE       |  | 9                         | SELLING DEAL  | LER    | ı                    |               |          |           |   |
| DEALERSHIP CONTACT      |              | PHONE       | 'HONE LE        |  |                           | ENDER/ADDRESS |        |                      |               | PHONE    |           |   |
| INSURANCE AGENT         |              | PHONE       |                 | *ALL HOMES MUST BE LIENS HOLDER INSURED AT ALL TIMES |                           |               |        |                      |               |          |           |   |

| ADDI   | TIONAL INF   | FORMATION   |  |  |  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|---|--|--|--|--|--|
| VEHICLE MAKE/MODEL  VEHICLE MAKE/MODEL                       |  |   |  |  | COLOR  | LICENSE PLATE #  |   |  |  |  |  |  |
|  |  |   |  |  | COLOR  |  |   |  |  |  |  |  |
| EMER   | RGENCY CO  | NTACT   |  | RELATIONS  | HIP TO APPLICANT   | PHO  | DNE   |  |  |  |  |  |
| ADDI   | TIONAL EN  | IERGENCY CONTACT  |  | RELATIONS  | HIP TO APPLICANT   | PHO  | ONE   |  |  |  |  |  |
| PET T  | YPE (CAT C   | OR DOG)   | PET NAME   |  | BREED  |  |   | WEIGHT   |  |  |  |  |
| PET T  | T TYPE (CAT OR DOG)  PET NAME  |   |  |  | BREED  |  |   | WEIGHT   |  |  |  |  |
| DISC   | LOSURE   | S   | 1  |  |  |  |   |  |  |  |  |  |
|  |  | er the following  | questions.   |  |  |  |   |  |  |  |  |  |
|  |  | Known by an   | Known by any other name(s)? List:  |  |  |  |   |  |  |  |  |  |
|  |  | Convicted for the illegal manufacture or distribution of a controlled substance?  |  |  |  |  |   |  |  |  |  |  |
|  |  | Describe:   |  |  |  |  |   |  |  |  |  |  |
|  |  | State conviction took place:  |  |  |  |  |   |  |  |  |  |  |
|  |  |   | cted or served with a notice of a breach of your lease?  |  |  |  |   |  |  |  |  |  |
|  | Arrested or convicted of a crime? (A "yes" answer does not automatically disqualify you for tenancy.)  |   |  |  |  |  |   |  |  |  |  |  |
|  |  | Describe:   |  |  |  |  |   |  |  |  |  |  |
|  |  | State arrest or conviction took place:  |  |  |  |  |   |  |  |  |  |  |
| •  | You n<br>termi<br>Your<br>Your   | nisrepresent infor<br>nated.<br>background check  | k includes drug, others  | olication. If r  | misrepresentations are for   |  |   |  |  |  |  |  |
| CERT   | IFICATIO   | ON AND AGREE  | <b>MENT</b> – Please re  | ad carefull  | ly!  |  |   |  |  |  |  |  |
|  |  |   | pplies. (\$25 maxin  |  |  |  |   |  |  |  |  |  |
| A bac  | kground  | check fee of \$   | applies. ( <b>FOR</b>  | NON-WISC   | <b>ONSIN RESIDENTS</b> , \$25 m  | aximum per pe  | rson)   |  |  |  |  |  |
|  |  | -   | =  |  | and/or Home and the secu<br>cannot be used as the las  |  | -   | oaid prior to the  |  |  |  |  |
| accep<br>perso<br>choos<br>earne<br>refun<br>Provis<br>Occur | ted any final historing. I understanding the standard sta | false statements or<br>ry, previous renta<br>derstand Landloro<br>y deposit, if any, v<br>ocknowledge that<br>applicable). I unde | on, or omissions from the property of the prop | om this appl<br>and credit r<br>e court reco<br>my application<br>copies of the<br>emises is lim | o the best of my knowled ication may result in evict ecord through any investionds and the sex offender on is not accepted; howeve Rental Agreement, Rule hited to the use and occupany right by the Tenant to | tion. Landlord i<br>gation agency<br>registry. I unde<br>ver, a credit che<br>s and Regulatio<br>pancy of the Ap | s autho<br>or bure<br>rstand f<br>eck fee,<br>ons, and<br>plicant | rized to investigate my<br>aus of Landlord's<br>that a security deposit,<br>if any, is non-<br>l Nonstandard Rental<br>and Minor |  |  |  |  |
|  | P  | <br>RINT APPLICANT NA   | <br>AME  |  | APPLICANT SIGNATURE  |  |   | DATE   |  |  |  |  |